U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved Office of Management and Budget No. 1215-0188 Expires 11-30-2006

Telephone Number

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 1/19//	2. Fiscal Year Covered From:	
¥	1 / 1 / 2004 Through: 12 / 31 / 2004	
Name and address of person filing.	4. Name, file number, and address of labor organization.	
Name RICHARD S MONARCA	Name NE REGIONAL COUNCIL OF CARPENTERS (NERCC)	
	Labor Organization File Number 540-823	
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any	
Street 1223 ARBUTUS STREET	Street 803 SUMMER STREET, 2ND FLOOR	
City DURHAM	City BOSTON	
State Connecticut ZIP Code + 4 06422	State Massachusetts ZIP Code + 4 02127	
5. Position in labor organization. EXECUTIVE BOARD TRUSTEE		
A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organizat 6. Name and address of Employer (including trade name, if any).	derived income or other economic benefit of ion represents or is actively seeking to represent. 7.a. Nature of Interest, Transaction, or Income.	
monetary value from an employer whose employees your organizat	ion represents or is actively seeking to represent.	
Name	N/A	
Trade Name, if any:		
P.O. Box, Bldg., Room No., if any	7.b. Amount.	
Street		
City	\$0	
State ZiP Code + 4		
Signature		
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)		
	ying documents), has been examined by the signatory and is, to the best of the	

Name of Person Filing RICHARD MONARCA	File Number U-		
B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.			
Name and address of Business (including trade name, if any). Name CONNECTICUT CARPENTERS PENSION FUND	9. Business deals with:		
Trade Name, if any:	a. Labor Organization b. Trust		
P.O. Box, Bidg., Room No., if any Street 10 BROADWAY	c. Employer		
City HAMDEN State Connecticut ZIP Code + 4 06518			
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.	THE STATE OF THE S	
Name	Collects Work Assessment for CT I Provides Benefits to Labor Organi	ocals, zation Members	
Trade Name, if any:			
P.O. Box, Bldg., Room No., if any			
Street	11.b. Approximate dollar value of such dealing.	\$3,500,000	
City	12.a. Nature of interest held or income received.		
State ZIP Code + 4	CONNECTICUT CARPENTERS BENEFIT FU Salary Benefit Fund Contributions Education Reimbursement UCONN Business Travel/Activities May-SC Paid by: Pension, Health&Annuity Funds	113173 30043 7093	
		\$200 miles from the company or control to the contr	
	12.b. Amount.	\$151,009	
C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.			
 Name and address of Employer or Labor Relations Consultant (including trade name, if any). 	14.a. Nature of payment.		
Name			
Trade Name, if any:		,	
P.O. Box, Bldg., Room No., if any			
Street			
City			
State ZIP Code + 4			
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.	\$0	